

## UNITED STATES PATENT AND TRADEMARK OFFICE

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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1683** 

| SERIAL NUMBER<br>10/616,890  | FILING DATE<br>07/09/2003<br>RULE   | CLASS<br>073 |               | GROUP ART UNIT<br>2856 |                                       | JNIT     | ATTORNEY<br>DOCKET NO.<br>9131.0017 |             |  |
|--|---|--------------|---------------|------------------------|---------------------------------------|----------|-------------------------------------|-------------|--|
| APPLICANTS   |   |              |               |                        |                                       |          |                                     |             |  |
| R. J. Harris, Rescue, CA;  |   |              |               |                        |                                       |          |                                     |             |  |
| ** CONTINUING DATA **********************************  |   |              |               |                        |                                       |          |                                     |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |              |               |                        |                                       |          |                                     |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/03/2003   |   |              |               |                        |                                       |          |                                     |             |  |
| Foreign Priority claimed   |   |              | STATE OR      | SH                     | SHEETS TO                             |          | AL                                  | INDEPENDENT |  |
|  |   |              | COUNTRY<br>CA | DR                     | AWING<br>16                           | NG CLAIM |                                     | CLAIMS<br>7 |  |
| ADDRESS<br>22852<br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>1300 I STREET, NW<br>WASHINGTON , DC<br>20005 |   |              |               |                        |                                       |          |                                     |             |  |
| TITLE<br>Sliding pipe plug   |   |              |               |                        |                                       |          |                                     |             |  |
|  | ES: Authority has been given in Paper<br>to charge/credit DEPOSIT ACCOUNT |              |               |                        | ☐ All Fees                            |          |                                     |             |  |
|  |   |              |               |                        | 1.16 Fees (Filing)                    |          |                                     |             |  |
| No.  |   |              |               |                        | 1.17 Fees ( Processing Ext. of time ) |          |                                     |             |  |
| RECEIVED No.   | for following:  |              |               |                        | 1.18 Fees (Issue)                     |          |                                     |             |  |
|  |   |              |               |                        | Other Credit                          |          |                                     |             |  |